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GOING TO THE CONGRESS.
OMNICIYE TANKA KIN EKTA AYA.

NORTH DAKOTA CONGRESS.

In the last issue of the Eyanpaha we made a mistake concerning the date of the Congress for North Dakota. We correct it here: The Congress for the Catholic Indians of North Dakota will be held at Crow Hill, Fort Totten, July 5, 6 and 7th. Bishop Shanley will arrive here July 4th.

De yawapo!
North Dakota Sina-
sapa Omnicieye Tanka kte cin he

Kangi Paha, Fort Totten. (Miniwakan oyanke) en July 5, 6, 7th he ebantu kta. Bishop Shanley, Sinasapa Itancan kin Miniwakan Oyanke en July 4th hehan bihunni kta. Eyanpaha en tanyeh onkoyakapi sni on wanna de un-
hduowotanpi.

FATHER JEROME, O. S. B.

SOUTH DAKOTA CONGRESS.

SOUTH DAKOTA eciyatanhan Dakota Sinasapa Omnicieye Tanka kin he Oglala oyanke, Pine Ridge, South Dakota en July 12, 13 qa 14, 1906 econpi kta.

OWANCAYA WOTANIN.

Wotanin wowapi wan en de unya-
wapi. Cody Neb., etanhan maka iyutapi koktopawinge ecen ohonuni hehanyan maka hunshunzan-
han. Nebraska qa South Dakota iyokoozna hetu. Wihiyayena ohan-
ko wanji ecen hececa qa de maka okaſpe kin en nina wicota tipi canke
tipi kin hena hunshunzahan tuka ta-
kuna woyuha inangye ſni ecin ninaſ
ececa ſni on. Egeſ tiyopa kin kaiſi-
kcinkcin ecen iyaye, wihiyayena ina-

jin qa waksica opiye kin etanhan
waksica kin kabdebdca tuktekten.
Dakota oyate qeya de en unpi qun
hena nina nininciſapi. Oglala oyan-
ke en (Manderson) wana waciſi kta
emnicieye hehand dececa, canke wo-
nihinciye on ayuſtanpi. De maka
hunshunze kin nina iwaſtena ececa
eſta takomni nihinciye wicaye kta
iyececa.

CHERRY CREEK, S. DAK.
May 20, anpetu kin St. Joseph na
St. Mary okolakiciye kin wicaſapi

SINASAPA WOCEKIYE TAEYANPAHA.

REV. JEROME HUNT. O. S. B.

PUBLISHER and PROPRIETOR.
FORT TOTTEN, N. DAKOTA.

With the Approbation and Blessing of Rt. Rev. John Shanley D. D. Bishop of Fargo, N. Dakota.

JUNE 15, 1906.

makoce kin el iyuskiye lei unkita-kuyepi lipayapi el waiha ewicunkiglepi, Rev. Fr. Vogel unkiyopeyapi on welo; cantewasteya unkiblecahanpi.

* * *

Pope Pius X, Sinasapa maka owancaya Itancan kin nina wayazan tuka wana kitanna se tanyan yanka naonhonpi.

* * *

Unciyapi makoce ekta May 10, hehan Dakota qeya Florida Water yatkanpi on nom tapi qa sakpe ins tokecena wankapi. De miniwakan heca sni tuka mini e paha ikiyunpi yapi heca. Tona tapi qon hena tokaheya istagonga ninhdapi qa hehan tapi qa tona nahan ni wankapi hena istagongapi qa nina kakijapi. Tona tapi qon hena pejuta wicasa awicabdeza un takomni de pejuta kin (Florida Water] heon tapi keya.

* * *

De omaka kin nina magaju. Tuktekten iyotan tohinni heceli magaju sdonyapi sni keyapi. Aberdeen, S. Dakota en decana magaju unkan mini kin hogan icicahiya hinhan keyapi.

* * *

Wana Kangi wicasa tipi en makoce yuganpi canke wasicun nina makoce ihanpi.

* * *

Kangi Paha sinasapa tipi wakan en candowankiyapi wan waste hea wicakupi. Imelda Winona Hunt, he tawa tuka ta canke hen wocekiye wocekiye on wicakupi.

* * *

Decoration Day heehan Devil's Lake otowahe en wayuonihan waconpi unkan iesni wikoška yamni wiyuta "Makoce de waste" odowan he ahियayapi. Eges ieska wan yuhapi.

* † *

Hotanke kin cagu sicapi woyazan kin nina ota on tapi naonhonpi.

† † †

San Francisco otowahe kin ake piya yuicagapi. Tipi ota kahiyapi.

† † †

Omaka iyohi hemani kin wicasa ketopawinge wikcemna-zaptan (50,000) wicakte ecee.

MIWATANI HANSKA TA.

April 26, 1906 hehan Peter D. Tall Mandan (Miwatani hanska) maka kin detanhan wocekiye ohna tancan kin henana.

Wicasa kin de tona Eyanpaha dawapi hecina, insey he Eyanpaha kin tanyan kodaya on etanhan akesna-sna toie wanjigji nayahonpi. Kodanyanpi wan de te kin Sinasapa wocekiye nina iyopte kta cin hee qa taku tona on wookiye qa iwasake kta hecina hena nina skan. Tancan zani sni tuka wocekiye etkiya nina bdi-heca. St. Joseph okodakiciye ope qa he en taku tona ahopeya ihduhapi kta hecina hena owas ahopa. Nakun Sinasapa wicasa wakan nina owicakiya.

Heon etanhan wocekiye en wicohan tanktanka wanjigji en caje kin naunhonpi. Nonpa akihe Wasicun Omniciye Tanka yuhapi ekta i qa he en wicohan on yuonihanpi, American Federation of Catholic Societies en wapaha yuha mani, oitancan qupi. Tokali Wasicun Omniciye Tanka yuhapi heehan Sinasapa Dakota wanji Dakota omniciye kin wicapazo kta e woiwanyanke qon, heehan koda unyanpi kin de sinasapa tawa qon he hdnahiniga. Ake inunpa geyas hehand iyotans oitancan yuha canke ake omniciye tanka ekta i.

Koda unyanpi kin takomni wocekiye ohna tanyan ihduha canke on wasicun etkiya okahiniliwicaye.

Wicasa wanji deceli wocekiye ohna skan ehantans takomni oyate ehna wowacinye ka. Koda unyanpi kin wocekiye tohinni istece sni. Ohinni yuonihanyan kpazo qa sutaya naki-cijin.

Heon etanhan tona wocekiye opapi kin hena de abdezapi kin waste kta. Wozikiye yuhe nunwe.

FT. TOTTEN, N. DAK.

May 10, 1906.

St. Jerome's church en Omniciye tanka kta on St. Joseph okodakiciye wamnaunkiyapi kin he wanna mazaska \$369.85 qa hehan icazo kicunpi kin de is \$310.50; hecen wanna ataya mazaska denakeca \$680.35. Hecen tona icazopi kin hena tohan mazaska icupi kinhan hehan dena hdajujupi kte. Dena owasin hdajujupi kinnan nina pidaunkiyapi kte. Qa hehan tatanka kiconpi kin is wana akeyamnipi. Ho dena nayahonpi kta uncinpi. Hecen tona July 5, 6 qa 7, en oyapapi kin cantewasteya nihduwiyeypapi kte. Tona Eyanpaha iyacupi kin owasin nape ciyuzapi.

JOHN T. SHERMAN.

PALMER'S STORE.

Palmer, the Indian Trader at Fort Totten, has a good supply of all kinds of horses. He will be getting in more all through the season.

Also a full line of plows, binders, mowers, wagons and buggies.

PALMER TAMAZOPIYE.

Miniwakan oyanke en mazopiye yube kin Frank Palmer sunkakan ota wicayuha. De omaka kin nakun sanpa ota iwicahni kta.

Nakun magiyubdu, canpahmianpi tanka qa ciquana, ipaicilite, peji-icasda, qa wojupi wikicanye ocaje ota kin hena yuha.

CHERRY CREEK, S. DAK.

May 6, 1906.

Lecala woiyokišice wanji unkakipapi. Eya cin tuwe keša he woakipa kin yuha eya maka kin le akan woiyokišice ocaje otaye lakašhececa, yuukan sunka waya wanji le waniyetu kin woyazan yuha na hetanhan tokel owakini wocekiye epe esa iye Wakantanka cin kin oknaye lakaš wocekiye epe qon hankeya wacini-bowašake selececa na ee wicasa tokeca wocekiye on wacin wicawaye selececa esa, sinasapa wocekiye qon le hunke sni eya wocekiye kin ee wasaka tka wicasa wocekiye okna unpi qon hena wicawake na he on wocekiye qon le atawatelwaye sni, na ins mitawacin tokeca heca sni, eya tokel wocekiye onspemakiyapi qon hena ohinni weksuye. Eya wicasa wocekiye awacinpi kta lila tehike na hececa esa mis minagi ni kta wacin kin heon ohinni Wakantanka anpetu, hanhepi owasin wocekiye ewakiye. Ho eya wana misun lila hunke sni aye sloliciye qon hetan ohinni wocekiye el sutaya tawacin lipayin na ecel ahwayela niya kin atanin sni na tin kte cin itokam olowan 7 he kahinige. Ho hecel mis iyomakišice esa misun tanyan wocekiye awacin na ecel iye ye heon mis Wakantanka wopila wakiye.

Ho eyas henala epin kte. Owasin cantewasteya nape ciyuzapi.

JAMES WALKING VOICE.

CROW CREEK, S. DAK.

May 9, 1906.

Hekta Nov. 2, 1905 wicasa dena St. Joseph okodakiciye itancanpi kahniigapi.

Felix Horn Dog, itancan. George Come-fly, okihe. William Smith wowapi kaga. George Howe Tikute, mazaska awanyaka. Frank Black wapaha yuha mani. Thomas Gray-

bird, iapi awanyaka. George Track wayazan awanyaka. Joseph Short Bear qa Gregory Seekingland, okdikdepi. Gregory Turner, odowan itancan. Wanihangyena qa William Skunk, wicahapi awanyakapi. Edward Red Day wamnayan. Beno Seekingland, tiyopa awanyaka.

St. Mary okodakiciye itancanpi.

Hannah Gray-bird, itancan. Mrs. Matowakokipešni, okihe. Annie Last Bear, wowapi kaga. Winyan-wastewin, mazaska awanyaka, Nancy Maria Smith, wapaha yuha mani. Mrs. Berry, iapi awanyaka. Alice Come Fly, wakagege awanyaka. Mattie Turner, wakagege wiyopeya. Nancy Maria Smith, wayazan awanyaka. Edith Track, odowan itancan. Felicia Horn Dog qa Annie St. John okdikdepi. Lena Seekingland, tiyopa awanyaka.

Hekta Dec. 25, hehan Christmas wowiyuskin unyuhapi. Oyate oksantan en ahi on om iyuskinyan wotapi. Hante taku wasteste ota okeyapi, wakanheja iyotan on iyuskiniciyapi.

Hekta omaka 1905 heehan wicincana, Helen Come-fly eciyapi ta. Tin kte cin heehan taku wanji eya: Ate, ina, icin Christmas anpetu kinhan hante wanji emiyeckidepi kte qa wicincana ciquana etan takun otke wicawaye kte eya: Unkan he insey atkuku hunku kici kiciyuecetupi; heon hante wan ekdepi qa wicincana wošpi wicakiyapi.

Wana waniyetu ota wayazan waon tka, dehan zaniyan ni wahihunni, de omaka kin en unkan Wakantanka on hemaceca kin heon piwakida, qa nakun oyanke ecen St. Joseph qa St. Mary yaunpi kin ciksuypapi on iyuskinyan nape ciyuzapi.

WM. SMITH CHARGING HAWK.

WICAŠA WAN NIYAKE HAPI.

Woitonsni on Wakantanka wicakške kin otakiya tuka de obdake kte cin de iyotan nina atanin hea wadaka.

Ehanna Mesopotamia ekta, Nišibe en Bishop wan un—unkan otowahe ikiyena wan ekta ya. Wicasa qeya itkob upi qa hena Bishop wookiye kidapi kta wan iyukanpi. Wanji he te konze kiyapi, qa on etanhan hapi kta tuka mazaska nicapi on okihihi sni keya he ohna Bishop hnayapi kta.

Wana Bishop ecen kidapi canke cante wasteyehi taku kidapi kin wicagu, qa sanpa wicasa te keyapi kin he Wakantanka cekiciye qa tawoalitani kin akiciktonje qa wicanagi waste ehna icu kta cekiyehi. Wana deceli cekiyehi kin icunhan wicasa kin te konze qon heceyahici ta.

Bishop de ihduſtan qa sam iyaya canke wicaſa kin wanji 7e konze qon yuninipi tuka ecaca skanſkan ſni canke nina tansak 7api qa naka nininci-yelici Bishop qon anatanpi qa kun ihpeiciyapi qa nina iyopeiciya eceh okiyakapi. Waſpanicapi heon heceh hnayapi keya ohdakapi qa awicakici-ktunje kta qa wicaſa kin ni kta cinpi icekiyapi. Canke Bishop kin Wakantanka cekiya, unkan token cinpi ohna ecetu qa wicaſa 7e hee qon kini.

Pres. George Washington, tohinni itonſni ocaſton on. Hokſina cistina hehanna kayeſ owotanna ece wohdaka canke iyotanſ canpahu ojupi wan oteſhika e kakſe qa atkuku kin nina canze hea yeſ he George onspe on hecon owotanna ohdaka. Wicaſa icaga aya tuka de owotanna woyaka ecee kin on takomni oyate ataya en cante yeyapi qa nina yuonihanpi.

INYAN WAN OCANKU OHNA YANKA.

Miniwanca akasam wicaſa jica wan ti. Tipi wan oti kin token okihi ka nina waſte hea. Ti kin ikiyena otonwe wan he. De en wicaſa ota tipi qa tukte ohna ni iciyapi kta ohna hitanipi. De wicaſa jica kin ti aokſan can ota oju canke nina oiyokipi qa de en ſna wicaſa jica kin wakanheja wotapi wicakicage ſa qa Christmas ecan wotke wicakiya.

Deceh ſkan tuka oyate kin wahte-dapi ſni. Jica kin he nakiwizipi on. Wicaſa jica kin ninhanna unkan iwicayuta cin qa inyan tanka wan canku oſtan naſici ehna. Ito oyate kin nina kujapi (uncikpanipi) kin tuwe bdiheca ka ecin on hecon.

Wanna deceh hecon qa nina awan-yanka—ito tuwe u qa heyab icu ka ecin. Unkan wicaſa waſpanica wan ptewinye wan kaſab au. Ptewinye kin inyan tanka kin wanyaka qa canku anonwan iyaya canke wicaſa kin anapta ken kuwa qa canku ohna kitani iyaye ya. De hecon qa nina canzeka icapta; tuka inyan hecena ayuſtan.

Waju wicaſa wan ake u tuka inſi-ya icapte qa inyan kin aohomni iyaya. Anpetu ataya deceh opta iyayapi qa ikcaptapi ota tuka tuwena inyan kin heyab ennake ſni.

Wana hita iyakpaze eband hokſina wan waſpanica canku ohna ku he. Nina watuka hea tka incin nina iyo-tiyekiye icage canke. Inyan kin wanyake qa heya; "Wana okpaze. Tuweh de inyan kin wanyake ſni kin kiunni iciye kta. Ito heyab elipe-waye kta," eye, qa inyan tanka he-

yab ehna. Kaken heyab pahmi-hme qon wajuha wan ohdate yanka canke icu, unkan mazaskazi ota en on, qa en wowapi wan akand decen owapi. "Dena mazaska tuwa de in-yan kin he heyab ehna kin tawa kta."

TUWENA AIYATON KTE ſNI.

Wakantanka Tawokonze wikcemna kin de iſahdogan kin e. Titonwan kin iſ decen eyapi: "Tuweni oweyakiwakankan kte ſni."

Maka akan wicoſan oſkiſkapi ota ke eſa hena otaſi wowicake ſni on hececeh tuktektan wicoſan akipapi ece e itonpi ſni kin he woiſtani tohinni woiſtonſni on woowotanna kuwapi waſte ſni. Wakantanka Tawo-pe kin heon maka akan yuecetupi ahopapi ſni ecan takomni Iye Wakantanka innuhanna ſna woiſtonſni kin wokakije on kajuju wicakiya ece e. Waaiyapi, wawiciyapi hena de wope kin ikoyaka. Wowicake ſni on taku waſte, wicacaje waſte, oihdu-na waſte, woſuonihan waſte. ikte ki-yapi kin he woiſtani tanka.

Wicaſa ksapa wan heya, tohand woiſtonſni on wowicake kipajin kiya-pi qa woiſtonſni on oniyapi eſa wowicake kin anpetu wanji en ni inajin kta." Unkan de wowicake hea heca. Ikcewicaca ehanna wicoicage kin hehan qa deſhantu kin iwanyankapi eband nina deſhantu kin nina woiſtonpi ſni kin ota qa hena iyotan on otaſi en wicoſan woiſtonpe ota keſ hecena wawiyutan kin waſaka. Tuwe ni on tuka aiapi qa woiſtonſni on caje waſte kin oyuhpapi kta kuwapi kin iyeſ taninyan kicozapi kin okawapi ca ka.

Woiſtonſni kin he nakun wicoſan wan kicica ece e. De naonhonpi ſa, tuwe itonſni ſa kin nakun wama-non ſa. De tanyeh ſdononyanpi.

Woiſtonſni on wawihangyapi awacinpi kin hena takuni itonpe ſni ſni-yan waeyapi okihipi.

ANPETU WAKAN WOPE KICAKSE.

Wakantanka anpetu ſakpa oyate kin wicaqu. Anpetu iſakowin kin he lye tawa ndawa. He icunhan hitanipi kte ſni qa Wakantanka wopida ekiyapi kta qa anpetu kin he ozikiyapi kta. De Wakantanka Tawokonze wikcemna kin wanji. Tuka wicaſa kin ahopapi ſni. Nina wakicin cinpi ka, anpetu iſakowin kin he nakun tawa iciyapi ſa. Anpetu manupi. Heon tuwe wan anpetu kin he tawa hecina wope on wicakuwa ecee.

Tour otonwe ikiyena waju wicaſa ti. Wicaſa kin de tawacin hinyanza kin heca canke taku naſ ohodake ſni. Anpetuwakan unkan mahyubdu. Wicaſa toktokeca kin abdezapi qa iyo-kiſi ſni qeyaſ noſe wanice ſe hecena iyopta. Deceh ſkan ihnuhanna mahiyubdu kin kiunniya. Hececa qeyaſ hecena iyopta cin. Onspe wan hiyo i qa mahiyubdu kin apikiya ſkan. Ihnuhanna onspe kin nape ohmus iyaskab oiyanica. Titakuye kin hipi qa onspe kin heyab eyakupi kte hecin qeyaſ ecaca okihipi ſni. Onspe kin kaſdokapi tuka ihupa kin e hecena nape ohmus iyanicapi. Canke ihupa oqece obaksapi tuka nape kin kipiya hehanyan onspe ihupa kin iya-skapa. Waniyetu nom ataya de ikoyak on. Hankeya cekiye i qa iyopeiciya canke nape kin ecen iyaya.

WATOKIYOPEYE WICAſA WAN TA HINHDA.

Wicowoyake wan naonhonpi kin de La Sarthe makoce kin hetu qainſ hen ikiyena hecetu.

Ehaaſ wicaſa wanjiſi woyuha iyo-tan dakapi on woiſtonſni on itonpe ſni ſni kagi ſni ſni taku wakan caje kin on wakamna wacin ſkanpi.

Wicaſa wan woyuha wan hoyeya wiyopekiyapi wan en ptewinye wan mazaska wikcemna on opeton. Unkan he e e mazaska wikcemna nom on wiyopeya cin. Wicaſa wanna tonaken opetonpi cinpi ſdonyehca canke heya. Kodapi de ptewinye kin mazaska wikcemna nom iwahdawa qa takomni nakunſ he isanpa kipi tuka mazaska akeſakdogan iyopewayaya canke en mazaska nom nahanſ awakamna wacin. De owotanna ociciyakapi. Takomni tuwe keceyaſ taku kamna kta cin on miſiye hemaceca qa cihpayanpi ſni. Tukte ohna cihpayanpi qa de opeya-tonpi kta hecen wake ſni. Owotanna waepa. Ho hece yaſinſya epe kta. De taku epe kin dena wicawake ſni kin dena mate kta."

Kaken eyaſtan kin hecena okſikſi-jahe ſe makata 7a hinhda. Canke wicota najinpi qon hena nina en etonwan najinpi icunhan wicaſa wan de ptewinye kin tokaheya yuhe qon he heya. "De ptewinye kin mazaska wikcemna iyopewakiye tuka heya."

De etanhan tona en najinpi qon hena on woonspe icupi.

CHEYENNE AGENCY, S. DAK.

ſinasapa Lakota wayawa tipi owicakiyapi kta on mnayanpi.

Albert Paridis	\$.50
Addie Laundrie	.25
Emily Laundrie	.25

Wicaſa wan \$5.00 qu yelo tka iye caje tawa yaotaninpi kte cin ſni

Dr. Eastman, pejuta wicaſa ataya Lakota Santi he e e, lel hi hehan-tu anpetu wakan nonpa. Oyate kin

le eajepi piya wicakicagin kte hi yelo. Wakanyeja iyohila waſicun caje wan nakun atkuku caje Lakota lehan Ateyapi tawowapi ogna yanka henaſici wicayuha kte iyecetu. Taku on? Hecel tohan wica7api tamakoce wiyopeyapi kinhan, mazaska le tuwe tawa kta. Ateyapi he wancak slolya okihi kta.

Lecala Kul Wicaſa ikiyela hetu wicaſa wan 7a iyeyapi. Rob. Arpan he e. Ciyekupi, Charles na Ernest hiyo iyayapi, na April 26, hehan lel unſhapelo. Wicaſa kin le osni wikcemna yamni. Hekta Dec. 30, koka-ta otonwe Evarts eciyapi, peji hiyo iyaya, cunwintku wayazan. Okpaza ikiyela hehan iyaya. Tohan kigle mini staka wan mahel hinſipa-ya mini7a. Winyan tawa na wakanheja nonpa ni unpi; wakaheja onma osni topa kta onma iſ inonpa kte.

Ecanna ſinasapa wan, Uciyapi tamakoce eciyatanhan hi kta; Victor La Fontaine eciyapi. La fontaine, wiwila kin he kapi.

FR. VOGEL.

SPAIN WICAſTATAPI WAN TA WICUTON.

Spain en wicaſtayatapi on kin Alphonso he winyan yatapika Victoria kiciyuzapi kta canke maka owancaya wicaſa waſtepi hea ece en wicakicopi. Wicaſayatapika, winyanyatapika, makoce en wankantuya itancanpi qa wicaſa qa winyan ocaſtonpi hee kin he emni-ciyapi.

Anpetu wan en kiciyuzapi kte qon he hihanna kin token okihika oiyokipi hea. De ikokam hanhepi kin otonwe ataya kinin wowiyuſkin ojupina. Taku tona oiyokipi kagapi kta hecina hena owas econpi.

Wanna otonwe ocanku ohna wicaſa yatapi kin u kte kin heon canku kin kiyukanpi qa otonwe tipi owasin waakſupi qa akicita qa okodakiciye oſpaye kin winyeya najinpi. Wana upi kin icunhan tipi wakan mazahdahda owas yuhdapi, wayajopi, dowanpi mazakan tanka utapi qa toketu qeyaſ Dakota oyate kin ehanni tunweya ahdi ecan oyate kin woiyuſkin on ehaaſ taku tokunpi kanun tka kin he iyeceh dena waſicun ſkanpi.

Tokaheya wayajo oſpaya wan upi. Hehand wicaſa qa winyan yatapika ti-wahepi kin, hehand taeyapahapi kin, hehand wicaſa yatapika tawowaſi, wicaſa, winyan yuonihanyan, wicakicopi. Dena tokeniſ ſunkakan qa canpahmiyanpi woiſtonpeya keya hea ohna upi. Wicaſayatapi kin inſ canpahmiyanpi tehike hea wan ſunkakan top owecinhan qinpi e hena canpahmiyanpi ikan kin mazaskazi, mazaska ayuwintapi onpi e ohna u. Hehand akeſ woko-yake. eciyatanhan nina maka akan heceh tuktena wokoyake waſteſte hea wanyakapi ſni keyapi.

Spain makoce kin etanhan wicaſa onpi kin owasin kinin ai qa tokid-

kiyatan ke esa oyate nina wicota en wanwanyank ai.

Wana kiciyuzapi qa ake otowe canku ohna kupi kte kin de en ake oyate kin wakankiciyuzapi woyuonihan econpi kta e nina wakta najinpi.

Kaken hdi napapi qa kupi qeyas wafca wasteste hca on wicakininpi. De canpahmiyan wan ohna kupi kin he sunkakan skaskapi ecee shahdogan qinpi qa hen sunkakan otioyohi wicasayatapi tawowasi wangi makamaniyan kaska awicayapi.

Wahca wasteste kin de cel ahpewicayapi wicayunihanpi qon he opeya tuwe wanapopyapi tanka wan wahca wasteste qeya icahiya iyakaska e de sunkakan ehakena qinpi kin hetu qa canpahmiyan tokapatanhan ehan ehpeya canke napopa qa sunkakan kin nupin wancak wicakte. Wanapopyapi kin nonpa tuka nonpin owanjina napopa canke nabdebece qa wicasa akesakpe wicakte qa ota kiunni wicaya. Woitonpeya wicasayatapi kin tawicu kici tuktena kiunni wicaye sni. Eyas tawowasi tona en tapi. Wancak wicasayatapi kin tawicu kici canpahmiyan. tokeca ekta owicahnakapi qa ohankoya tiyata awicakihdapi.

Wancak wicasa tona owicayusapi qa kaska ewicahnakapi—qeyas oyate kin nina inihanpi qa wancak es wicayasu sni wicaktepi kte hein. Ehan nahma wawoyuspa wan tuwe he hecon kin oyuspa. Hamilton eciyapi. Unkan de wicasa kin hecon ohdaka.

Decel oiyokipi qa akes oiyokisica hinhdaka. Maka owancaya King Alphonso kicanptapi ni kin heon.

TONA SINASAPA WOCEKIYE OPAPI SNI,

tuka wocekiye tokeca el skanpi, hena taku ota iaunkunpapi. Yunkan sinasapa wocekiye el unpi kin ota taku ayuptapi kte tanyan slolyapi sni sele. On etanhan tokel iyaonpapi kin inilawicakiyapi kte lel cajeunya-tapi kte.

Tokaheya wicohan wakan eciyatanhan hecel eyapi: "Sinasapa wicasa wicohan wakan ota Jesus Tawocekiye el akaqapi na hecel wocekiye yutokecap. Yunkan wicohan wakan akaqapi kin lena caje unyatapi: Yutapi Wakan kin, wakanoglakapi kin, wicasa wakan kaqapi kin, ehake wakan-iunpi kin."

Wanna wicohan wakan (wasicun iapi Sacrament eciyapi) oyasin el taku yamni yanka: 1. Wowakta wangi wanyag pica naini nahon pica; 2. Wowakta le taku wowašte Woniya Wakan unnaqipi wicaqu slolye-unkiyapi; 3. Wowakta le wakan kin Jesus Christ econunsi.

Ho hecetu. Yunkan Yusutapi-wakan kin el hena yamni yukal. Wowakta kin le e: Bishop nape awicaputaka na wigli wakan iwicaun he e. Wowašte Woniya wakan wicaqu kin le e: wowicala kin suta yuhapi kte

na wawiyutanyapi oyasin wicaktepi kte on, wowaške icupi. Jesus Christ hecel econunsi le tokel slolyanpi, wowapi wakan he taninyan eyapi sni lakaš?

1 Tona wicakelapi kte cin na iye tawaonspewicakije cin hena Woniya Wakan icupi kte. Jesus wahowicaya.

2. Jesus mahpiya ekta kigla inakab tawaonspekiye ake-nonpapi wocekiye ekta igluhomniipi kin nape el awicaputakin na tona hecawicakicon. hena Woniya Wakan icupi. Yunkan waonspekiye cin iyecinka wowakta ikceka kin wowaške wakan kupi na wowašte el ikoyagiyapi sni. Wakantanka eceela taku heca okihi. Heon wowakta le kin Jesus Christ, Wakantanka kin etanhan taku wakan kin yuba. na tawaonspekiye cin tokel Jesus econ wicasa. hecel econpi.

Wowapi wakan kin el lecel unyawapi: Acta App. 8. 14-17. Yunkan Jerusalem ekta tawaonspewicakije cin. Samaria Wakantanka tole kin icupi nahonpi qehan. Peter na Joannes kici ekta yewicasi. Hena ekta hipi na Woniya Wakan icupi kta heon cewicakiciciyapi. He nahanci tuweni ahinhe sni Jesus Itancan caje kin on miniawicakastanpi heceela. Hehan nape awicagnakapi. yunkan Woniya Wakan kin icupi."

Ake Acta App. 19. 5. 6. "He nahonpi na Jesus Itancan caje kin on miniawicakastanpi. Hehan Paul napeawicagnaka qehan Woniya-wakan el wicani."

Hehanyela Yusutapi wakan on unkeyapi kta.

Wowakta kin wakanoglakapi ehee: Wicasa wan cantešil un wahtanipi kin yaotanin na wicasa wakan kicipajupipi kin tole eya kinhan, henaos wowakta kin hee.

Wowašte kin wakanoglakapi ehee: Wowašte kin nagi el Woniya-wakan qu kin, hee: wicasa wahtanisa kin he Wakantanka cincapi na tokata taku šice kipajin kte on wowaške icu.

Yunkan wicohan le Jesus Christ econ unsi. St. John 20. 22. 23. hecel eya: He cel (Jesus) eye ca hehan awicaniya na Woniya-wakan icupo. ewicakija. Tona wahtani wicayecicajupipi kinhan hena wicakicicajupipi kta. na tona gluhawicayakiyapi kinhan, hena gluhapi kta.

Ho, oie hena on Jesus ie tawaonspekiye cin wahtani na wahtanisa ekta wowaške qu. yunkan wowaške le wayasu wicasa towaške iyececa, unma tukte econpi kta: is wahtani kicicajupipi kte na is gluhakiyapi he yuštampi kta. Unkan wayasu kin wicasa el ahipi kin na taku šice etanhan iyaonpapi kin hena econpi is econpi

šni iyeye kta, na iyeya sni hehanyan owotanla wicayasu okihi sni. He cel wicasa wahtanisa heca wocekiye wicasa el hi kinhan na wahtani kicipajupipi kte cin, he wahtani oyasin yaotanin kte. wicasa owotanla wicayasu kte heon. Hecon sni kinhan, tokel wicasa wakan wicohan wakan kin ksabya na owotanla yuštani kte. tanin sni. taku šice tuwa tokeca econ qon iyecinka slolya okihi sni lakaš. He cel nakun Jesus taanpetu etanhan hehanyan okolakicije wakan el onini ne econpisa.

Acta. App. 19. 18. "Yunkan tona wicalapi kin etanhan. wicota el ahi na woglakapi na wicohan tawapi wicayotaninpi." St. Clement, St. Peter taonspekiye cin. hecel eya: "Ninaqipi tanyan awanyeglakapi kinhan wayahtanipi kin okolakicije itancan oyaglakapi kte, on iustecapi kte sni, hecel wokakije qwinanke wanice cin etan nayapapi kte."

Tertullian (omaka 160 tonpi—240 ta.) "Unma tukte wilake yuna huwo? Woahtani anayakihtanpi na niyasupi kte, niš wahtani laotanpi na niciciyapi kta . . . Wawayu-šnapi kin wakan oyaglakapi kte. nena wayahtanipi kin nicicajupipi kte wowaške kin yuhapi heon."

St. Cyprian (omaka 245 miniakastanpi na omaka 258 wowicala on ktep) "Wakan oglakapi kin Itancan toope el econ unsi."

St. Basil (omaka 330 tonpi na 379 ta.) "Otoiyohi wahtani kin wicasa hena yaotanin kte, tona wicohan wakan wicagupi kte on wowaške icupi."

St. Augustine (omaka 353 tonpi na 430 ta) tuweni nahmala Wakantanka itokab iopemiçiyeye, eye kte sni. Wakantanka eceela wahtani onkoglakapi kta kipi sni. Nakun tona wicakaskapi na wicakiyuskapi towaške yuhapi kin hena el wahtani onkoglakapi kta iyececa."

St. Gregory (omaka 540 tonpi na omaka 604 ta) "Takuwe wayahtanipi kin anayakihtanpi hwo? Wakanwoglakapi el wahtani wicayotanin ye. Taku cante manel nahmala yanke cin he wahtanisa kin tankal au kte na oglake kte. hehan wayu-šnapi towilake on wahtani kicikiyuskapi kte, Jesus taonspekiyapi kin tokel Lazarus kiyskapi iyecel."

Omaka 1216 omniciye tanka Roma ekta okolakicije wakan itancan kin Innocent III. eciyapi kico na he el wosukije lecel kaqapi: "Oyasin tona okolakicije wakan el opapi kin omaka otioyohi wancala keyas wakano-glakapi sni kinhan okolakicije wakan tankal ehpewicayapi kta na hecel tapi kinhan ikceya na makoskan wicalapi kta."

Wosukije kin le woipajin wicasa huni ipaweli oyakapi na hehan wakanwoglakapi kin tokaheya econ wicasi, keyapi. Hena wicakapi sni, taku unkeyapi qon etanhan okahnihpica. Nakun taku tokeca unkablezapi kte iyececa. Hehan tokaheya wakanwoglakapi kin econwicasi kinhan, tokel wicasa itancanpi, na wayušna wicasa, na wicasayatapi na oyate kin oyasin he iyowinkiyapi huwo? Inihanšni tuweni iyokišni. wakanwoglakapi kin is iye econwicasi sni, tuka tohan econpi kta ecela yuštampi heon.

Enaona okolakicije wakan opapi kin kaksicicayapi na wicaktepi qehan, wicasa, winyan, na wakayeja kolila wakanwoglakapisa. Yunkan wana owancaya oyate oziwicakiyapi, hehan oyate kin iwastegla wicohan wakan kin tanyan anopapi sni na ehake ataya ehpeyapi se, on etanhan wosukije cajeayatapi kin he kaqapi.

Canwohnaka wan wakanheja yamni otapi Kankakee Ill. en May 31, hehan Mrs. A. V. Slette cinca yamni toki iyayapi canke nina tehan owicakide qeyas iyewicaye sni. Wana tankan iyewicaye sni hehand timanen owicade. Cankoka wan ikiyena taku wan yanka canke etkiya ya unkan he canwohnaka mahen wohuakapi qon he e yanka qa canwohnaka kin he enatak han. Katinya yugan unkan cinca yamni qon owas mahen ta wankapi. Canwohnaka he oškatapi qeyas iakalpe kin wanon ecen hiyu qa aonawicatake qa oniya sni te wicaya.

TIPIWAKAN

ipasotka mahpiya ekta epazo kin he heya: Heciya yatipi; inkpa kin akan cansusbaca wan he cin, he wastedaka kin ee unkokiyakapi. qa cansusbaca kin he wowitan takuna iyecece sni: Christ inakam yapi kin he cansusbe kin wiyokihe tawapi; Wakantanka Cinhintku tawowapetokeca kin ee.

Tiipasotka kin ekta hda hda wan han. ho kin he wotanin waste oyaka wan iyececa, oihanke wanica wan etkiya unyanpi e unkokiyakapi, heci unkiyi kinhan toninni icimana maka kin de akan icicawin unkupi kte sni. Hda hda ho tanin kin he taku ota oyaka. Okicize en akicita ootanka vajopi heon wicayuwitayapi, qa tipi wakan en hda hda wan ho tanin kin he oyate wošnapi kin en wicayuwitaya kta on ho tanin. Hahanna, wiyotanhan, hitayetu hena hda hda yuhdapi kin, he ohinde wayuonihan kin oyakapi: Ohinde wan Mary wahosi kai qa hetanhan, on oyate wicani kin kin kiksuye unyanpi.

SUPPLEMENT TO THE 'EYANPAHA.

JUNE 15, 1906.

NOTICE.

May 30, 1906.

Any local society or person who wishes to help to pay the expenses of the Congress which is to be held at Pine Ridge, South Dakota, July 12, 13 and 14, may send the money to Rev. Mathias Schmitt to Pine Ridge, Holy Rosary Mission.

This is one of the resolutions of the congress last July at Rosebud Agency, S. Dakota.

Yours truly,

LOUIS P. MOUSSEAU.
General Secretary.

P. S. All moneys to be send to Rev. M. Schmitt not later than June 20, 1906.

L. P. MOUSSEAU.

LE WANYANKAPO!

Wanjikji wana congress oyakiyapi kta niklaotaninpi; tona aslalyela wana luhapi hecinahan oñankoya hiyuyapo! Icin hecel Rosebud congress el nikluŕtanpi kin heon. Congress isam iyaye cin ecinpi sni po. tka ee woŕtanpi kin hē kiksuya po. Le wana ehake onahonciyapi na heon le cicagapelo.

Omniciye okaŕpe ciqala oyasin na is wicaŕa taniyohila tuwa omniciye tanka wan July 12, 13, 14, el unyuhapi kte cin okiya cin kinhan, June 20, 1906 anpetu kin he kapin kte ŕni, mazaska kin wicaŕa wakan Rev. M. Schmitt hiyukiŕin kte.

Nitakolapi he miye

LOUIS MOUSSEAU.

Pine Ridge, S. Dak.

Pine Ridge, S. Dak. June 1, 1906.

Mr. Henry Siyoinyanke:—

Kola, lecel wimayanonge: Omniciye tanka kin tuwa kañinili yeyapi ŕni eŕa okihi ehantans ya okihi huwo?

Haw, tona wicakeya hipi kte cin hecaca uncinpi, tona hipi kin hena towaŕake yukeya hipi kte, ca kola tona Holy Sacraments on upi cinpi kin he lila waŕte. Le hekta April 15, el wayaotaninpi kin he yujuju ŕni tka tokel uncinpi kin he aslalyela epe. Oyasin cante waŕteya nape ciyuzapi.

LOUIS P. MOUSSEAU.

PINE RIDGE, S. D. May 30, 1906.
Miss Lucy Hawk Bear;—

Omniciye tanka onyuhapi kte el Louis Oka mazaŕka tona on onkiyapi hecinahan he inañini imayanonge. Le anpetu kin iyehanyan takuni nqupi ŕni.

Wowapi on aciyupin kte eyaŕ ad-dress nitawa kin oyakiwaŕni na heon Eyanpaha el aciyupte.

Wicota wowapi mayaŕupi keŕ ad-dress oyawapi ŕni na heon tokel aciyuptapi kta owaŕini ŕni ca, letanhan tona wowapi maŕupi kinahan ad-dress nitawapi kin koya kaŕapo; ne cel ohankoya aciyuptapi kte.

Nitakolapi

Louis Mousseau.

MINIAWICAKŔSTAN.

Fort Totten, May 8,—Tneodore, Henry, anpetu 10, Gustav Ross-knecht qa Eliza Marion cinhintkupi.

May 13, Moses, wi wanji, Joseph Mazakanomni qa Margaret Kiham cinhintkupi.

June 3, Regina, anpetu wakan nonpa, Thomas Jones qa Maggie Grant cinwintkupi.

June 4, Katie, wi wikcemna, Chris. Lamoroux qa Lizzie Cavanaugh cinwintkupi.

WICATA.

May 20, Joseph August, wi 10, Tawasu Waŕte qa Virginia Keya cinhintkupi.

May 21, Andrew, wi 10, Stephan Ihawaŕtana qa Cora Wakaniyandewin cinhintkupi.

PINE RIDGE, S. DAK.

May 30, 1906.

Hekta 1895 nehan St. Joseph na St. Mary okulakiciye kin tonakiya hiyupi na lila waŕake upi na tũkte tanhan waŕake ŕni ayapi na ecel ataya owanjila najinpi na taku tona wocekiye etkiya econpi kte cin el lila ikluteñipi ece. Yunkan blokehan Aug. 1905 anpetu etanhan le oyanke el tonakiya St. Joseph onpi qon hena ataya owancaya omniciye wan onyuhapi na on wicaŕa wakan wan Rev. Father Henry ecipyapi wan e na St. Joseph na St. Mary*tona blihecapi qon hena ob waniyetu kin opta osni ye ecin ŕni, wakpala iyaza tuktel el

omniciye okaŕpe wanji waŕake ŕni najinpi qon ŕna wicaŕpi na wotanin waŕte kin owicakiyakapi na wicaŕa wakan qon inŕ Holy Sacraments wicaqu ece; lecel ŕkanpi on oyanke onkitawapi el St. Joseph okaŕpe teca yamni icagapi na omniciye okaŕpe tona waŕakapi ŕni qon hena oyasin walitakapi na toomniciyepi kin el etonwanpi, na sanpa lila ŕkanpi kta awacinpi.

Lecala May 24, 25, anpetu kin le na el Lake Creek (Biewakpala) el ake St. Joseph okaŕpe wanji icicagapi na lila ŕkanpi kta oiklakapi. Na heon tonakiya St. Joseph na St. Mary yaunpi qon hena oyasin wocekiye iwacinniyanpe. Ho mitakuyepi, wanyakapi, St. Joseph owancaya omniciye qon he eca ake wicoñan kin le yuecetuwe. Na heon etahan mitakuyepi, oyanke oyasin niŕiya pa owanjila owancaya omniciye luhapi ni ecanmiye. Omniciye tanka wan July 12, '96 el oyanke onkitawapi el onyuhapi kte cin el woiwanyanke etan St. Joseph okaŕpe ciqala qon hena yuwaŕakin kta iyececa etan kañinili yuha yahipi ni ecanmiye. In cin St. Joseph ecela wiŕiŕniŕpi kta iyececa ŕniye, unkiŕiya tokel waunŕakapi kta necinhan hena iwaunklakapi kta iyecetu we, na Bishop itokab taku wanjiñci onkluŕtanpi waŕteke. Wocekiye nitawapi el miksuŕyapi.

Mrs. Z. MOUSSEAU.

ALLEN P. O. PINE RIDGE, S. D.

Le anpetu kin maka owancaya St. Mary na St. Joseph yaunpi kin cante waŕteya ciksuŕyapi na heon iyapi tona eciciyapi kta wacinye. Mitakuyepi hekta waniyetu ota St. Joseph na St. Mary wicota wiconi icicuwapi ca opeya waŕkan ye, tka lila waŕake ŕni naunjinpi eyaŕ ohinniyan wicoie wanji weksuye saye. Itanacan unkitawapi kin leceleŕye: "Ociŕiyapi ŕni kinhan takuni oyakihipi, kte ŕni ce," eye. Yunkan heon mitakuyepi, lecel epa wacin ye. Tona wowicala taŕwapi kin on wiconi iklamnapci cinpi na cante eciyatanhan cekiŕyapi ehantanhanŕ okiñipi kte. Icin Jesus Wanikiya unkitawapi kin he wicaŕnaya okihi ŕni, tka St. Joseph na St. Mary wicota wowicala unkitawapi el tohanl wozani el unqonpi qon hena wocekiye unkitawapi kin ataya unkiŕsuŕyapi ŕni ece; na tohanl taku

otekika wanji unkiŕaklepi canna nel ecela ŕna taku wakan cennkiyapi ece, keŕ wanji ŕna tokel uncinpi qon he okna ŕni canna hetanhan wana wacin iwoŕakapi woawacin wan onkicupi ece. Onkiye onkoñanpi on hecel waunkipapi sece eyaŕ he eka eontonwanpi ŕni. Heon etanhan mitakuyepi, tona St. Marys niwaŕtepi na waŕteñicidapi qon hena tohanl wocekiye wanji yakagapi kte cinhan tanyan ablesyanan ecanonpi kta wacinye. miŕ miye kin el hececaŕtol wakiya ca on hepe. Iyukan ŕniyan waceunkiyapi kin he wowahitani ye ecanmiye mitakuyepi.

Hekta Aug. 12, 1905 hetanhan oyanke unkitawapi St. Joseph na St. Mary okulakiciye tona onqonpi qon hena oyasin paowanjila on owancaya omniciye tanka wan onyuhapi; yunkan he okaŕpe ciqalapi qon hena lila waawacin wicoie na hena etanhan le anpetu kin iyehanyan oyanke unkitawapi el St. Joseph okaŕpe teca yamni icagapi na heon oyasin lila walitakapi na enantan omniciye okaŕpe tona onpi qon hena ecel lila wicota lecala miniawicakaŕtanpi. Hena onge wocekiye takuni opapi ŕni na onge ŕnaska etanhan okulakiciye unkitawapi el klipi, heon lila St. Joseph na St. Mary oyasin wocante waŕte onkojupila ye, tuki oyake oyasin owancaya omniciye kin lececa wanji yaunpi ni ecanmiye.

Tona le lawapi kin cante waŕteya nape ciyuzapi. Nitakuyepi wanji

MRS. ANNIE RED WILLOW.

Morning and Night Prayers.

One of the most important duties of a Christian is daily prayer. The wants of a soul must be seen to as well as those of the body. One of the Fathers says: "As moisture is prayer necessary for the life of the soul." This important exercise should be faithfully observed, and when possible let it be a family exercise, as this is more pleasing to God. Our Lord said that, When several are gathered together to pray in His name, He is in their midst. No family deserves to be called truly Catholic, unless the prayers, or at least the night prayers, are said in common. In every house where this is carried out the results are easily seen. Religion is respected, peace

and harmony reign in the household, and the precept of charity is observed. In fact the words of the Holy Ghost are fully realized: "How good and pleasant for brothers to dwell in one." These home exercises of piety your children will never forget.

CHURCH HISTORY.

8.—ROMAN TOKICONZE OIHANKE KIN.

1. Constantine wicaštayatapi wocekiye en induhomni qehan Roman oyate kin kahanskeya sam wasag ayapi seececa, tuka hecetuwanjica ye šni. Roman oyate kin wahanipi kin tanka. Ecin waniyetu opawinge yamni nehanyan wocekiye kin kipajinpi; wocekiye opapi ota wicaktepi neon ija manke kta. Itokam ehanna konzapi, wicašta wokcanpi itokam Wakantanka token econ kte cin oyakapi. Roman oyate wakağapi ohodapi towašake kin oihanke kta, qa Roman (Christians) wocekiye opapi towašake yune kta.

2. Wooniye on Rome wijica, qa wowijice kin on šicapi qa wašakapi šni. Obe nom unpi, unman itancanpi qa unman wayakapi. Okicize oin-yapiša on, wayaka kin e sanpa otapi qa itancanpi kin e sam tonanapidan. Nakun, Rome oyate kin, makoce oniyapi kin ecekcen tehiya wahpaye kajuju wicakiyapi heon iyokipipi šni. Tuktetu owasin neon etanhan ijijipi qa taku icamna iyecen u kte cin tan-in. Oyate kin šicaya wicakuwapi (tkeya waqmwicakiyapi,) wayaka unpi kin ija wanna itancanpi kin itkowicakipapi kta induwiyeyapi; makoce oniyapi hiyeya cin owasin wasag ayapi; qa tonantuka ešta ide-yapi kin he iyecen okicize kta inan waniyetu opawinge topa šni kin itahena anpetu kin hiyohi.

3. Omaka 361 Julian, wicaštayatapi, nakun wocekiye ayušan heca, Cæsars tokiconze kin onnaiyotanka. Oenape kin en tokaheya Christian heca keiçiya, tuka iyecannaitena kin kpašdore qa wakağapi ohodapi qon he ake piya kage kta cin. De ahake mniyatke en mini oyušbupi kinhan ojudan kte cin iyecceca, Wakantanka tawacin tanka kin wanna eyaš tehan kuwapi; anpetu kin wanna iyehantu, qa Wakantanka wicašta toktokeca yewicaye qa Rome oyate wahanian-icidapi, qa wahanipi sa towašakapi kin ibangyapi, omaka opawinge akenom makoce ataya itancanpi qon he ibangyapi.

4. "Jerusalem tipiwakan kin ibangyapi kta," Jesus toie kin dena

yuwicake kte šni e, Julian ake piya kage kta cin. Jews oyate kin wicayuwitaya qa inyan kin owasin tokan icupi. Tohan inyan ehake kin oabe etanhan icupi qa wicašta htanipi kin wanna oane kin kağapi kta hehan, maka kin etanhan peta niyu, hecen htanipi kte ciqon ayušanpi. "In-yan nom icitakena wanke šni ehpe-yapi kta;" Jesus wicoie dena itokam oyake ciqon, tuka Julian yuwicake kte šni cin un piya kage kta cin qa on oane etanhan inyan kin tokan eyaku ešta iyeñcañca e yuwicaka.

5. Persian oyate om kicizapi, unkan Julian hen ktepi. unkan panyanhan heya: "O Nazarean. oniyaya." Wakantanka itkokipa cin, tuka, oki-ni šni.

9.—ROME TOKICONZE KIN OIHANKE.

1. Waniyetu opawinge izaptan kin en. oyate obe toktokeca Barbarians. Europe makoce waziyatanhan inankeya hetanhan ahi. qa Roman makoce owašteste yunapi kin kahin ainyupi. Tukten inpi eca hen takuna tokca šni. taku owasin ibangya qa woyokišice ecee kañ aupi.

2. Omaka 410. Alaric. tokaheya Visigoths oyate om hi. France makoce opta kahin hiyupi. Italy makoce en hi. qa Rome (oniyaya) icu, qa taku owasin icupi qa yušicapi, qa wicašta en unpi kin ota wicaktepi.

3. Omaka 553, Attila. Huns oyate en wicaštayatapi kin. Europe makoce opta kahin niyu. France makoce owasin ehpeyapi, qa Italy makoce en hi. qa Rome otowwe en hinajin. Tuka St. Leo. heehan Pope heca kin cekiya, qa on otowwe kin taku tokakiconpi šni. qa Attila akicita tawa tokan ewicayaya. Omaka 456 waniyetu yamni iyohakam Genserie. Vandals oyate wicaštayatapi kin, Rome otowwe kin icupi qa taku owasin yušicapi.

4 Italy togmonpica šni ehpeyapi kin iyohakam. Vandals oyate kin Africa opta yapi qa otowwe wan Carthage eciyapi icupi qa ne otowwe itancan tawapi. Visigoths oyate kin France qa Spain makoce kin itokagatanhan ihankeya ekta unpi, qa Goths oyate kin iš Europe makoce owašteste ecen tipi.

5, Saxons oyate kin iš, Britain makoce kin ibangyapi qa Franks oyate kin France ataya unpi, qa Franks ewicakiyapi kin heon makoce kin he France eya caštonpi. Decek-cen wanke cin ehan Odoacer, Peruli. oyate tawicaštayatapi kin. omaka 486 he ehan. Rome icu qa makoce kin en itancan içağa, qa Italy makoce

en wicaštayatapi ihdaotanin. Iye he ehake Rome tokiconze kin wani-yetu opawinge akenom wowašake yuhapi qa maka owancaya oyate owasin kokipapi kin ihankeya.

6 Rome owotanna un qehan, wašaka tka; tohan wijica qa wahanici-dapi kin yune qehan wašake šni aya, qa šicapi qa hinlipayapi kin un tu-wena (wašinda šni) šiciyekiyē šni. Rome owotanna hecehnana un, qa wowijice un wošice en iyaye içiye šni kinhan. qa Christ Tawoonspe kin icu qa Owotanpidan wicakte šni kinhan, hinlipaye cin hecece kte šni tka, qa makoce owancaya wicašta unpi kin ihañapi kte šni tka. Babylon wahaniciida kin iyecen Wakantanka ikokipa qa iye wašake icida. Wicašta kin, Wakantanka Towašake codan waokini kta kecin ešta, oihanke kin ekta Wakantanka wowašake kin (indutanin kta) idonica kta.

WHAT IS A DRUNKARD?

What is a drunkard? I have gone through the whole creation that lives, and I find nothing in it like the drunkard. The drunkard is nothing but a drunkard. There is no other thing in nature to which he can be likened. The drunkard is the self made wretch, who has depraved and gratified the depraved cravings of the throat and body, until he has sunk his soul so far that it is lost in the flesh, and has sunk his very flesh lower down beyond comparison than that of the very animals which serve him. He is a self-degraded creature, whose degradation is made manifest to every one but himself; a self-made miserable being, who, while he is insensible to his own misery, afflicts every one around him or belonging to him with misery. The drunkard is let loose upon mankind like some foul, illboding, and noxious animal, to pester, torment, and disgust everything that reasons or feels while the curse of God hangs over his place, and the gates of heaven are closed against him.

Drunkenness is never to be found alone, never unaccompanied by some horrid crime, if not a wicked crowd of them. Go to the house of the drunkard, consider his family, look on his affairs, listen to the sounds that proceed from the house of drunkenness as you pass, survey the insecurity of the public ways and of the night streets. Go to the hospital, to the house of charity, and the bed of wretchedness. Enter the courts of justice; the prison and the condemned cell. Look at the haggard features of the ironed crimi-

nal. Ask all these why they exist to distress you, and you will everywhere be answered by tales and recitals of drunkenness. And the miseries, and the vices, and the sorrow, and the scenes, of suffering that have harrowed up your soul were almost without exception either prepared by drinking, or were undergone for procuring the means of satisfying this vice and the vices which sprung up from it.—

ARCHBISHOP ULLATHORNE.

A FOOLISH HABIT.

We wish we could lead everybody in the land to hate profanity as much as he hates to be called mean, cowardly, a tell tale, or a dunce. The habit of swearing is a relic of barbarism, and should have past away with the dark ages, to which it properly belongs; but, unfortunately, it still survives, and seems to be rather on the increase than otherwise, especially among the young. And it is to the boys that we must appeal to put a check to it.

"Don't swear, says Bob Burdette, the well known humorist. It is not an evidence of smartness or worldly wisdom. Any fool can swear. And a good many fools do it. Ah! if I could only gather useless, uncalled for, ineffective oaths that have dropped along the path-way of my life, I know it would remove stumbling blocks from many inexperienced souls, and my heart would be lighter by a ton than it is to-day. But if you are going to be a fool because other men have been, oh, my son, what a hopeless fool you will be!"

In those words, "Because other men have been," lies the spot of the evil. Boys are naturally clever imitators and quick to follow an example, whether good or bad. A big boy takes to smoking cigarettes surreptitiously, whereupon some smaller boy imagines that the same operation will make him seem large—or older, perhaps we should have said, as nearly all boys know that smoking tends to check their growth.

With swearing, that case is the same. A boy hears men of a certain class sprinkle their conversation with oaths; and, for some unaccountable reason, he decides that to appear manly, he must follow their example. And he gains nothing by doing so; for as Mr. Burdette says, "any fool can swear," while it is universally admitted that the only accomplishments worthy of the name are those which cannot be acquired without some study and effect.